# ENTRY BLANK

C

## PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.  ☑ yes  ☐ no
☑ Mr. Artist _Lawrence Coleman Jr._
(Last Name Last)

Permanent
Address _18731 Scottsdale    Shaker_
Street                City

_44122_  Tel. (216) _752-8481_
Zip        Area Code

Temporary  —
Address _____
Street                City

Tel. (   )
Zip        Area Code

Permanent address is in what county? _Cuyahoga_

Born in Cuyahoga County  ☑ Yes  ☐ No

Collaborator _____
(If Any)

If May Show entries are not accepted or not sold:
☑ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist C.O.D. at this address:

_____

_____

## Special Instructions

When necessary include below instructions or a drawing of how
the object is to be assembled and displayed.

_____

_____

*THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM
YOUR ENTRIES. Do not lose it.*

This entry blank must be fully made out and signed. Unsigned
entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is
understood that the Museum will have the right to dispose for
its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on
exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all
conditions printed in the entry information.

Signature _Lawrence Coleman Jr._

## 1

☐ 1. Paintings  ☐ 2. Graphics  ☑ 3. Photography
☐ 4. Sculpture  ☐ 5. Electric  ☐ 6. Crafts

**Medium or Materials**

sold origional

I extra dup here

is old whats her name still around?

**Title**

| Price or NFS | Insurance Value If NFS Only | Size |
|---|---|---|
| $50.00 | | 16"x20" |

### GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|---|---|---|---|
| 1 | 2 | $45.00 | 5.00 |

| DO NOT WRITE IN THIS SECTION | ACCEPTED | REJECTED |
|---|---|---|
| 369 (3) | X | |
| | FEE PAID | BY |
| | 10/23 | L.H |

## 2

☐ 1. Paintings  ☐ 2. Graphics  ☑ 3. Photography
☐ 4. Sculpture  ☐ 5. Electric  ☐ 6. Crafts

**Medium or Materials**

Untitled

**Title**

Lawrence Coleman

| Price or NFS | Insurance Value If NFS Only | Size |
|---|---|---|
| $45.00 | | 11"x14" |

### GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale | Total No. in Edition | Price Unframed | Price of Frame |
|---|---|---|---|
| — | 13u | — | $5.00 |

| DO NOT WRITE IN THIS SECTION | ACCEPTED | REJECTED |
|---|---|---|
| 370 (3) | | X |
| | RECEIVED | BY |
| | 10/23 | PSC |